



CITY COUNCIL OF POINT, TEXAS
CITY COUNCIL REGULAR MEETING

Thursday, June 11, 2026 at 6:00 p.m.
Point City Hall – 320 N. Locust Street, Point, Texas 75472

1. CALL TO ORDER.
2. PRAYER & PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENTS: THE MAYOR AND COUNCIL MEMBERS MAY MAKE ANNOUNCEMENTS REGARDING UPCOMING OR PAST COMMUNITY EVENTS.
4. CONSENT AGENDA
 - a. Minutes from May 28, 2026 Meeting
 - b. Departmental Reports
5. CITIZENS PARTICIPATION: *Public Comments. Individual citizen comments are limited to three minutes, but may be extended for an additional two minutes with the approval of a majority of the City Council. In compliance with the Texas Open Meetings Act, the City Council may not deliberate or vote on any matter raised in Citizen Comments, except for the purpose of determining whether such matter should be placed on a future City Council agenda.*
6. NEW BUSINESS:
 - a. Discussion and/or Action: Sabine River Authority Grant update. Angela Nelson
 - b. Discussion and/or Action: Budget workshop to be re-scheduled.
 - c. Discussion and/or Action: Interlocal Governmental Services Agreement between Rains County and the City of Point, Texas.
 - d. Discussion and/or Action: Road repairs to be made on City of Point city streets.
 - e. Discussion and/or Action: Reports on E.D.C., IRS, Court Costs and Fees, Water Deposits amounts owed.
 - f. Discussion and/or Action: Invitation to apply for City of Point EDC Board.
 - g. Discussion and/or Action: Rhonda Allbritton job functions: Water clerk and potentially adding work order supervisor for public works employees.
 - h. Discussion and/or Action: Ronna Green requesting variance to build 700 square foot home at 664 Smith Circle.
 - i. Discussion and/or Action: Posting & Hiring for two open positions in the public works department.
 - j. Discussion and/or Action: Volunteer Form/Waiver of Liability for volunteers for City of Point, Texas.

- k. Discussion and/or Action: Approve purchase of City Electric Motors water tower booster pump.
- l. Discussion and/or Action: Approve purchase of Ubiquiti Radio Replacement needed at the raw water intake, water plant, and the water tower for communications in the amount \$14,658 to be made in to be made in three monthly payments of \$4,886.00.
- m. Discussion and/or Action: Letter to County Attorney/District Attorney requesting dismissal of charges brought by City of Point PD against Tasha Wilk & Dustin Briggs.

Executive Session Authorized: The City Council for the City of Point reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any matter authorized by Texas Government Code Sections 551.071 (Consultation with Attorney); 551.072 (Deliberations related to Real Property); 551.073 (Deliberations related to prospective gifts or donations); Section 551.074 (Personnel Matter); 551.076 (Deliberations regarding the deployment of security devices or the implementation of security policy); and 551.087 (Deliberations regarding Economic Development negotiations).

ADJOURNMENT

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, Point, as a true and correct copy of said NOTICE, on the bulletin board, in the City Hall of said City, POINT, TEXAS, a place convenient and readily accessible to the general public at all times, and said NOTICE was posted on Thursday, June 04, 2026 at or before 6pm and remained posted until the scheduled time of the Meeting.


Angela Nelson, Mayor